

Indigenous entrepreneurship, sustainable development and the wisdom of our elders in Aotearoa New Zealand

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ing the early 1980's, many Muwekma families came togeth inue to conduct research on their tribe's history and genealog also considered applying for Federal Recognition. Between 1984, the Muwekma Tribal Council was formally organized, the Tribal Council passed a resolution to petition the ernment for Federal Acknowledgment.



Muwekma Ohlone tribe of the San Francisco Bay Area





Ōhinemataroa is my river





The wisdom of our elders

A life long study of Indigenous economic and entrepreneurial endeavour under the guidance of my elders for the benefit of Indigenous peoples

















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MASSEY BUSINESS SCHOOL







Strengthening Indigenous Governance

Acknowledgements

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Agenda

- Indigenous world view
- Indigenous entrepreneurship
- Sustainable development
- Role of government
- Case studies
 - Māori marine economy
 - Māori agribusiness
 - Māori tourism
- Implications for research, policy and practice
- Question and answer

Context



Māori economic development



Māori entrepreneur

Identity, indigenous entrepreneurial capabilities



Māori enterprise

Identity, definition and enterprise development



Māori economy

Identity, nature, measurement, development and growth

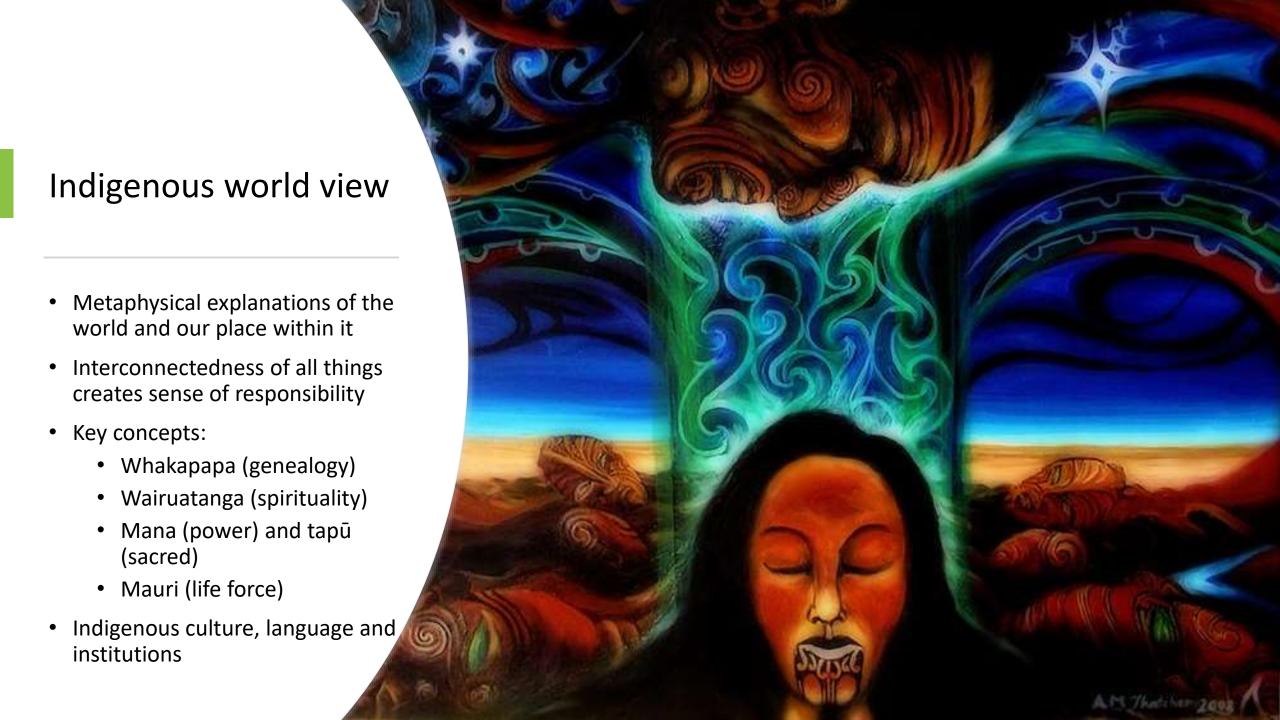


Māori development

Identity, selfdetermination, wellbeing, potential, freedom

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Identity





Who are the Māori people?

- Settled Aotearoa around 1350AD, from Eastern Polynesia
- Māori are the Indigenous people of Aotearoa New Zealand
- In 2017, 734,200 people identify as Māori in Aotearoa
- At least 116 tribes in Aotearoa New Zealand, with many subtribes

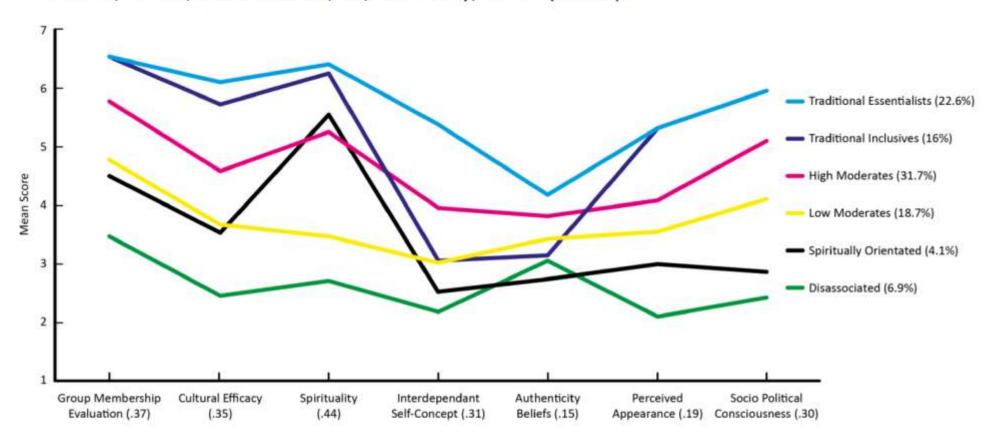


Te Kupenga: Survey of Māori wellbeing

- Culture: 373,000 (70
 percent) of adults said
 Māori culture was at least
 somewhat important.
- Marae: 71% of Māori know their marae.
- Iwi: 89 percent of Māori adults said they knew their iwi.
- Reo: 257,500 (55 percent)
 Māori adults had some ability to speak, 50,000 (11 percent) speak well
- Most Māori defined their whānau by whakapapa.

Multi-dimensional Model of Māori Identity and Cultural Engagement

Greaves, L. M., Houkamau, C., & Sibley, C. G. (2015).



Unfolding tensions among post-settled iwi



How do tribes create culturally grounded global citizens?



How do tribes rebalance wealth creation (shared capital) and wealth distribution (shared well-being)?



How do tribes recalibrate tribal institutions so they are fit for purpose?



How can tribes embed entrepreneurship, innovation and enterprise within the tribe?

Entrepreneur



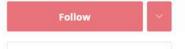
Entrepreneurship

- Non-indigenous entrepreneurs
 - Creating new combinations
 - Bearers of risk and uncertainty
 - Seize price differentials
 - Individualised value
- Non-indigenous entrepreneurship
 - Perceiving opportunity
 - Emphasis on newness & growth
 - Venture formation and growth



Jason Mika

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View Profile

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Spirituality And Entrepreneurship: An Indigenous Perspective

By Jason Mika

7 MINUTE READ











Indigenous entrepreneurship

"A means of fulfilling aspirations for selfdetermination, sustainable economic development, preservation of traditional knowledge, improving socioeconomic and structural disadvantage and validating alternative conceptualisations of economy."

Mika, Smith, Gillies and Wiremu, (2019, p. 3).



Māori entrepreneurship

A Māori entrepreneur is a person who identifies as Māori and engages in entrepreneurial activity according to a Māori world view, but integrates within this, elements of a Western world view.

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A Māori way of doing business

- Culture, identity and socialisation as Māori
- Self-determination, potentiality and freedom
- Māori enterprise ownership and values
- Duality, collectivism, permanence and intergenerationality
- Integrate Māori and Western world views

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